Path to the Finish Line!!!

APUSH

|  |  |  |
| --- | --- | --- |
| DATE | ACTIVITIES | HW/ANN. |
| M-12/7  (Collab) | * Snap Shot Civil War * Foreign Policy Review * Intro. Revision Assign. | * Ch. 14 T 12/8 * Ch. 14 Quiz F 12/11 * Lincoln Docs W 12/9 * Unit 5 NB M 12/14 |
| T-12/8  (concert schedule) | * Revision Samples * Intro. Doc Analysis & Review packet * Turning Points-Gettysburgh & Proclamation | * Ch. 14 Quiz F 12/11 * Lincoln Docs W 12/9 * Unit 5 NB M 12/14 * Doc Review for Final |
| Block 12/9,10 | * Lincoln Overview & Socratic Seminar (graded) * Revision Samples | * Ch. 14 Quiz F 12/11 * Unit 5 NB M 12/14 * Doc Review for Final |
| F-12/11 | * Revision Samples * Civil War Lecture & war overview form * Ch. 14 Quiz | * Unit 5 NB M 12/14 * Doc Review for Final |
| M-12/14 | * Peer Edit & Revision Assign. * Review DBQ Process & POV * Collect NB | * Final Prep |
| T-12/15 | * Review | * Final Prep |
| W & F-12/16,18 | * Finals-DBQ & Doc Analysis w/ POV | * Final Prep |